

Board of Selectmen  
Extension 109  
Town Administrator  
Extension 109  
Town Accountant  
Extension 120  
Town Clerk  
Extension 114  
Tax Collector  
Extension 113  
Treasurer  
Extension 112 or 110  
Board of Assessors  
Extension 111  
Land Use Office  
Extension 117  
Planning Board  
Extension 121  
Conservation Commission  
Extension 115



## TOWN OF ASHBURNHAM

Town Hall, 32 Main Street  
Ashburnham, Massachusetts 01430

OFFICE OF THE TOWN ADMINISTRATOR

Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

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# TOWN ADMINISTRATOR'S REPORT April 2, 2012

Town Administrator's reports are available on line at; <http://www.ashburnham-ma.gov>

- **TOWN COMMITTEES**

Currently there are still (2) openings on the Conservation Commission and (2) on the Historical Commission. These are listed on the Town's website under Volunteer Opportunities.

- **WATER TANK**

Water tank: Due to pressure related issued, we have switched back to old tank. Mark Petersen will be back on Monday 4/2/12 and we will proceed to review upgrade alternatives.

Communication Tower: Electrician finishing up next two weeks moving equipment over week of April 2<sup>nd</sup>, after which tower will be on.

### Gardner Hill

Design Tighe & Bond working on documents for bid specs to be May 1<sup>st</sup>-2012

Bid June 1<sup>s</sup>  
Repairs Complete November 30<sup>th</sup>

- **CONGRATULATIONS**

Chief Paul Zbikowski has been awarded the "President's Volunteer Service Award" by the President's Council on Service and Civic Participation". This is a great honor for our chief and the people he serves.

- **ROADS**

Reclamation and paving for RT 101N out of the center started on Monday 3/26/12. This two million dollar project should take two to three weeks to complete. Residents should plan to seek an alternative route during this construction.

- **COA**

Now that MOC will not be supplying a person to serve meals, an alternative solution needs to be addressed.

- **PILOT**

Working with Town Counsel and Investar we have an agreement in principal, to be voted at ATM.

- **PARKS & RECREATION COMMITTEE**

Parks & Rec Comm. has received a donation of playground material for which the Board will need to vote to accept.

- **FY 13 BUDGET**

There is approval on all FY13 budgets and capital plan.

- **TOWN BUILDINGS**

Guardian Technologies will be submitting a cost estimate for the Fiber project. I am meeting with them this week to review.

- **BRESNAHAN CENTER**

Lease has been executed by all parties.

- **NEGOTIATIONS**

I will start negotiations with both the Dispatch and Police unions the first part of April, as their contracts expire on June 30<sup>th</sup> 2012.

- **DPW**

There are two parcels of land that were considered No.1 and No. 2, by the site location study group for the Highway garage. I should be receiving the fair market analysis on this property, by the end of the week.

I am also working with a local builder that might have available property in the same area.

- **AMBULANCE**

I need the Board to vote tonight on increasing the ambulance fee to 250% Medicare rate.